

Contact Officer: Nicola Gittins 01352 702345 nicola.gittins@flintshire.gov.uk

To:

Councillors: David Cox, Mike Reece and Tony Sharps

13 March 2018

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 10.00 am on Monday, 19th March, 2018 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

## AGENDA

## 1 APOLOGIES

**Purpose:** To receive any apologies.

## 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

## 3 **REQUEST TO LICENCE A VEHICLE WHICH DOES NOT MEET THE** VEHICLE SPECIFICATION (Pages 3 - 16)

**Purpose:** For Members to consider a request from a Private Hire Operator to depart from our agreed vehicle specification to allow a modified Renault Master to become licensed.

Yours sincerely

Robert Robins Democratic Services Manager